

AGENDA

Revised Agenda

State Conservation Commission

Monday, September 20, 2021

7:00 a.m. MDT

Holiday Inn – Spearfish

305 North 27th St

Spearfish, SD 57783

605.773.3623

This meeting will be held in-person in Spearfish at the above address and by conference call. To access the meeting via telephone, please call 866.410.8397, then use the conference code 639.466.8372 then #. We ask that participants mute their phones when they are not speaking.

| | |
|---|------------------------|
| <ul style="list-style-type: none">• <u>Conflict of Interest Disclosures</u> | Commission |
| <ul style="list-style-type: none">• Introductions• Approval of April Minutes• Corrections/Approval of Past and Upcoming Travel• Request for New Business to be Placed on the Agenda• Correspondence | RCF/Chair |
| <ul style="list-style-type: none">• Revolving Loan Report/Revolving Loan Applications | Bill Smith |
| <ul style="list-style-type: none">• Grant Program/Updates/Changes/Amendments• Grant Status Reports | Bill Smith |
| <ul style="list-style-type: none">• Commission Member Reports | Commission |
| <ul style="list-style-type: none">• SDACD Partner Retreat | Angela Ehlers |
| <ul style="list-style-type: none">• 2022 Cost-share Docket (put out the request for comments to districts and partners) | Alex Roeber |
| <ul style="list-style-type: none">• Soil Award (Roberts) | Commission |
| <ul style="list-style-type: none">• Division Report (if time permits) | Alex Roeber |
| <ul style="list-style-type: none">• Advisory Board Member Reports: (SD School & Public Lands, SD Game Fish & Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners | Advisory Board Members |
| <ul style="list-style-type: none">• <u>Open Forum and Public Comments</u> | All |
| <ul style="list-style-type: none">• New Business• Location & Date of the November Meeting (Grant Round)• Ending Remarks• Adjourn | Chair |

Additional Instructions:

Advisory Board and other partners wishing to submit a written report are requested to do so by September 7, 2021. Written reports should be emailed to Kim.Paxton@state.sd.us. **All grant amendments or loan applications need to be received by September 9.

To be included in the public record, written comments must include a full name and city of residence and meeting the submission

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Division of Resource Conservation and Forestry (605.773.3623) at least 72 hours in advance of the meeting to make any necessary arrangements.

DRAFT MINUTS FROM
APRIL 6, 2021 Meeting

State Conservation Commission Meeting Outline

April 6, 2021

Matthews Training Center

Call to Order: meeting was called to order at 8:20 am by Chairman Doug Hansen.

Roll Call of members present: Gene Williams, Dusty Rodiek, Tom Glover, Doug Hansen, Gerald Thaden, Bruce Haines.

Members present via teleconference: Charlie Moe.

Members Absent: Bill Coburn and Mike Konechne.

Others present: Bill Smith (SDDA), Bailey Kaskie (SDDA), Kim Paxton (SDDA), Angela Ehlers (SDACD), Malisa Niles (Fall River Conservation District), Mary Beth Fravel (Stanley Conservation District), Annette Steilen (Hanson Conservation District), Blaine Brakke (SDACD), Josh Wagner (Day Conservation District), Tonja Jessen (Hyde Conservation District), Tami Moore (Miner Conservation District)

Others present Via Teleconference: Brian Scott (SDDA), Lisa Paulson (Clark Conservation District), Peggy Loomis (Hamlin Conservation District), Kristine Meyer (Faulk Conservation District), Amy Sis (Grant Conservation District), Valerie Feddersen (Jones Conservation District), Ivy Pazour (Spink Conservation District), Tanya Flegel (Kingsbury Conservation District), Laura Broyles - Acting State Conservationist (NRCS)

Approval of February 11, 2021 Minutes: A motion was made by Gerald Thaden and seconded to approve the February 11, 2021 as submitted. All ayes. **Motion carried.**

Corrections and or additions to the minutes: None

Upcoming travel: Angela Ehlers provided information on the upcoming 2021 SDACD area meetings and the NACD Northern Plains Regional meeting, July 24-27 in Chicago. The board members were asked which meeting or meetings they could attend.

The Hills area meeting - June 15, 2021, Bill Coburn will represent the Commission at this meeting. The Northwest area meeting - June 16, 2021, Gene Williams will represent the Commission at this meeting. The Coteau area meeting - June 17, 2021, Gerald Thaden and Doug Hansen will represent the Commission at this meeting. The Vermillion-Big Sioux area meeting - June 21, 2021, Tom Glover will represent the Commission at this meeting. The Prairie area meeting - June 22, 2021, Charlie Moe will represent the Commission at this meeting. The North Missouri area meeting - June 23, 2021, Dusty Rodiek will represent the Commission at this meeting. The South James - Missouri area meeting- June 24, 2021. Bruce Haines will represent the Commission at this meeting.

Request for New Business to be placed on the agenda: None

Correspondence: None

Revolving Loan Report: Bailey Kaskie gave the Revolving Loan Report.

Revolving Loan Applications: Bailey Kaskie presented the three Revolving Loan applications received from Hamlin, Day, and Kingsbury conservation districts.

A motion was made by Gene Williams and seconded to approve the three loan requests at 50%, the districts will need to apply for the other 50% at the next round if funds are available. Day Conservation District for a tractor \$40,000.00 requested, \$20,000.00 approved; Hamlin Conservation District to purchase a 45' Mandako Land Roller for \$30,000.00

requested, \$15,000.00 approved; and Kingsbury Conservation District to purchase a No Till John Deere Drill for \$15,000.00 requested, \$7,500.00 approved. Roll Call vote: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-aye, Bruce Haines-aye. **Motion carried.**

Grant Program/Updates/Changes/Amendments/Reports Brian Scott gave a grant status report.

Motion was made by Dusty Rodiek and seconded to revert the \$94,119.31. Roll call vote: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-aye, Bruce Haines-aye. **Motion carried.**

One-year extension request from the Hamlin Conservation District for Grant # 2021-CSW-011 Tree Planting A motion was made by Bruce Haines and seconded to approve the one-year extension. Roll call vote: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-aye, Bruce Haines-aye. **Motion carried.**

One-year extension request from the Kingsbury Conservation District Grant for # 2020-CSW-037 Urban Forestry: A motion was made by Gene Williams and seconded to approve the one-year extension. Roll call vote: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-aye, Bruce Haines-aye. **Motion carried.**

One-year extension request from the Stanley Conservation District Grant for # 2020-CSW-039 Tree Planting: A motion was made by Bruce Haines and seconded to approve the one-year extension. Roll Call vote: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-aye, Bruce Haines-aye. **Motion carried.**

Spring Grant Round Review of the 16 Grant Applications received (the following are in alphabetical order by district rather than chronologically as they were taken up):

A motion was made by Gene Williams and seconded to approve the Clark Conservation District's application for the Conservation Education & Awareness grant in the amount of \$1,500.00. Roll call vote: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-aye, Bruce Haines-aye. **Motion carried.**

A motion was made by Tom Glover and seconded to approve the Custer Conservation District's application for the Thinning for a Resilient Forest grant in the amount of \$26,175.00. Roll Call vote: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-aye, Bruce Haines-aye. **Motion carried.**

A motion was made by Dusty Rodiek and seconded to approve the Davison Conservation District's application for the Multi-District Brush Management grant in the amount of \$10,000.00. Roll Call vote: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-aye, Bruce Haines-abstain. **Motion carried.**

A motion was made by Dusty Rodiek and seconded to approve the East Pennington Conservation District's application for the Multi-Purpose grant in the amount of \$75,000.00. Roll call vote taken: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-aye, Bruce Haines-aye. **Motion carried.**

A motion was made by Gene Williams and seconded to approve the Fall River Conservation District's application for the Thinning for a Healthy Forest grant in the amount of \$13,000.00. Roll call vote taken: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-aye, Bruce Haines-aye. **Motion carried.**

A motion was made by Gene Williams and seconded to approve the Grant Conservation District's application for the Conservation Education & Awareness grant in the amount of \$2,400.00. Roll call vote taken: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-abstain, Bruce Haines-aye. **Motion carried.**

A motion was made by Gene Williams and seconded to approve the Hanson Conservation District's application for the Brush Management grant in the amount of \$18,000.00. Roll call vote taken: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-aye, Bruce Haines-aye. **Motion carried.**

A motion was made by Gene Williams and seconded to deny the Hughes Conservation District's application for the Soil Health and Productivity grant in the amount of \$41,089.00. Roll call vote taken: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-aye, Bruce Haines-aye. **Motion carried. Reason for the denial is because of less than 25% local match was in the budget and the Commission is not in a position to approve a grant request for research salaries.**

A motion was made by Tom Glover and seconded to approve the Hyde Conservation District's application for the Hyde/Faulk Enhancement grant in the amount of \$53,490.00. Roll call vote taken: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-aye, Bruce Haines-aye. **Motion carried**

A motion was made by Gene Williams and seconded to waive the deadline on the Jones Conservation District application. Reason for the approval was an emergency request from the recent Jones County Fire. Roll call vote taken: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-aye, Bruce Haines-aye. **Motion carried.**

A motion was made by Tom Glover and seconded to approve the Jones Conservation District applications for the Dry Creek Fire Recovery grant in the amount of \$20,000.00 and waive the minimum match requirement. Roll call vote taken: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-aye, Bruce Haines-aye. **Motion carried.**

A motion was made by Bruce Haines and seconded to approve the Miner Conservation District's application for the East Central Range Stewardship grant in the amount of \$48,000.00. Roll call vote taken: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-aye, Bruce Haines-aye. **Motion carried.**

A motion was made by Gerald Thaden and seconded to approve the Pennington Conservation District's application for the Thinning for Forest Health grant in the amount of \$32,500.00. Roll call vote taken: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-aye, Bruce Haines-aye. **Motion carried**

A motion was made by Dusty Rodiek and seconded to approve the Roberts Conservation District's application for the 2020 Trees grant in the amount of \$9,550.00. Roll call vote taken: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-aye, Bruce Haines-aye. **Motion carried**

A motion was made by Gene Williams and seconded to approve the Roberts Conservation District's application for the Conservation Education & Awareness grant in the amount of \$3,282.75. Roll call vote taken: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-aye, Bruce Haines-aye. **Motion carried.**

A motion was made by Gerald Thaden and seconded to approve the Spink Conservation District's application for the 80th Anniversary Education & Awareness grant in the amount of \$4,900.00. Roll call vote taken: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-aye, Bruce Haines-aye. **Motion carried**

A motion was made by Gene Williams and seconded to approve the Todd Conservation District's application for 2022 the TC Tree grant in the amount of \$25,000.00. Roll call vote taken: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-aye, Bruce Haines-aye. **Motion carried**

2020 COVID FUNDS: Angela Ehlers gave a brief update on HB 1171 and Covid relief funds for conservation districts. The legislators approved a one-time funding via HB 1171 in the amount of \$106,000 for the COVID related expenses. A motion was made by Gene Williams and seconded to approve all the COVID Grant applications that provided documentation to Angela. Requests were made as follows: Aurora Conservation District \$5,141.76; Beadle Conservation District \$6,397.60; Bennett Conservation District \$1,525.00; Brookings Conservation District \$1,130.89; Charles Mix Conservation District \$8,154.50; Codington Conservation District \$11,448.00; Corson Conservation District \$684.44; Day Conservation requested \$1,563.36 request was approved for \$1,411.85; Edmunds Conservation District \$872.45; Faulk Conservation District \$2,368.55; Grant Conservation District \$5,433.66; Hand Conservation Commission District \$4,450.83; Hanson Conservation District \$1,200.00; Hughes Conservation Commission \$5,992.20; Jerauld Conservation District \$1,933.77; Jones Conservation Commission \$5,509.58; Kingsbury Conservation District \$1,639.34; Lincoln Conservation Commission \$2,337.78; McCook Conservation District \$4,801.83; McPherson Conservation District \$3,218.75; Mellette Conservation District \$2,220.29; Miner Conservation District \$5,164.43; Minnehaha Conservation District \$9,216.40; Moody Conservation Commission \$1,535.00; Potter Conservation District \$2,047.00; Roberts Conservation District \$1,377.52; Stanley Conservation District \$737.50; Sully Conservation District \$350.00; Todd Conservation District \$1,529.55; Turner Conservation District \$1,950.00; Walworth Conservation District \$2,786.00. Any funds remaining will be given to Tri-County or other districts if they provide documentation of their costs. Roll call vote taken: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-aye, abstain, Bruce Haines-aye. **Motion carried.**

Coordinated Plan for Natural Resources Conservation-Bill Smith

2021 Soil Conservation Farm and Ranch Award Review and Selections: A total of nine applications were received. Those included Beadle Conservation District Joe Fritzche, Grant Conservation District David and Nancy Kruger, Jerauld Conservation District Scott Kolousek, Robert Conservation District Tim Gleason, Hughes Conservation District Dennis "Swede" Larson, Hughes Conservation District Ken Korkow, Hughes Conservation District Will & Kathy Hettinger, Hughes Conservation District Mona and Brent Pries, and Hughes Conservation District Gerald Walzel. A motion was made by Gerald Thaden and seconded to approve seven of the nine Soil Awards. Mona and Brent Pries and Tim Gleason are not eligible because they are current conservation district supervisors. Roll call vote taken: Gene Williams-aye, Dusty Rodiek-aye, Tom Glover-aye, Doug Hansen-aye, Charlie Moe-aye, Gerald Thaden-aye, Bruce Haines-aye. **Motion carried.**

NACD Tech Assistance Priority Grants: Angela Ehlers informed the Commission that there would be future discussion on considering new areas for the National Association of Conservation Districts (NACD) Technical Assistant grants. Currently, the Northwest Area uses one of these grants to fund part of the Northwest Area Natural Resources Specialist position.

SDACD Committee Assignments: Gene Williams and Gerald Thaden will serve on the Natural Resources Stewardship Committee. Tom Glover and Doug Hansen will serve on the District Capacity Committee. Bruce Haines and Charlie Moe will serve on the Public Relations Committee.

Division Report & Merger Status: Bill Smith provided an update on the status of the department merger. The merger will take effect on April 19, 2021.

Commission Member & Division Report: Reports were given by Laura Broyles and Colette Kessler (NRCS-Huron Office), Paul Coughlin (GFP), Angela Ehlers (SDACD), and Blaine Brakke (SDACD).

Open Forum and Public Comment: none.

New Business: none.

Next Meeting date: will be held during the annual SDACD meeting. The annual SDACD meeting will be held on September 19-21, 2021 in Spearfish.

Ending Remarks: none.

Meeting was adjourned at 12:00pm CT

Upcoming Travel & Meetings

Upcoming Travel & Meetings

September 2021

- _____
- _____
- _____

October 2021

- Legislative Banquet October 18th, 2021 – The Galley - Webster, SD
Social 6:30pm, Meal 7:00pm.

- _____
- _____

November 2021

- _____
- _____
- _____

December 2021

- _____
- _____
- _____

Revolving Loan Report

SCHEDULE OF PAYMENTS, CONSERVATION DISTRICT REVOLVING LOAN FUND
 Scheduled Payments for Fiscal Year 2022
 (July 1, 2021 through June 30 2022)

Accumulated Interest Since 1965 \$ 203,945.43

Accumulated Loans Since 1965

\$ 2,398,354.54

| RCF LOAN NUMBER | AG DEV LOAN NUMBER | DATE OF LOAN | CONSERVATION DISTRICT | PURPOSE OF LOAN | AMOUNT OF ORIGINAL LOAN | Amount of loan with interest | PAYMENT DUE THIS FISCAL YEAR | MONTH DUE | MONTH PAID | PRINCIPAL PAID | INTEREST PAID | EXTRA PAID | TOTAL CURRENTLY OUTSTANDING |
|-----------------------------------|--------------------------|-----------------|--------------------------|-----------------|----------------------------|---------------------------------|------------------------------------|------------|---------------|-------------------|------------------|--------------|-----------------------------------|
| <i>New Loans This Fiscal Year</i> | | | | | | | | | | | | | |
| 1080 | 37-03-01 | 08/02/2017 | Grant | Tractor | \$ 45,585.00 | \$ 50,530.96 | \$ 9,117.00 | 07/01/2021 | 06/10/2021 | \$ 9,117.00 | \$ 1,001.46 | | \$ 19,916.38 |
| 1081 | 74-04-01 | 11/15/2018 | Hamlin | No-till Drill | \$ 39,890.00 | \$ 43,019.36 | \$ 8,712.72 | 07/01/2021 | 06/29/2021 | \$ 7,978.00 | \$ 719.05 | | \$ 16,672.67 |
| 1082 | 35-02-01 | 06/04/2019 | Lincoln County | Purchase Drill | \$ 15,000.00 | \$ 16,065.36 | \$ 3,862.50 | 05/01/2021 | 06/07/2021 | \$ 3,862.50 | \$ 335.80 | | \$ 7,596.20 |
| 1084 | 00-00-0 | 02/01/2020 | Butte | No Till Drill | \$ 40,000.00 | \$ 43,670.50 | \$ 8,750.00 | 09/01/2021 | 08/27/2021 | \$ 7,750.00 | \$ 973.50 | | \$ 26,197.00 |
| 1083 | 00-00-0 | 02/01/2020 | Grant | Drill | \$ 35,000.00 | \$ 38,202.50 | \$ 7,700.00 | 02/01/2022 | | | | | \$ 30,502.50 |
| 1085 | 00-00-0 | 05/01/2021 | Fall River | Haybuster | \$ 10,000.00 | \$ 10,761.08 | \$ 2,690.27 | 09/01/2021 | | | | | \$ 10,761.08 |
| 1086 | 00-00-0 | 05/10/2021 | Butte | No Till Drill | \$ 24,500.00 | \$ 26,226.89 | \$ 5,245.38 | 09/01/2021 | 08/27/2021 | \$ 5,002.42 | \$ 242.96 | | \$ 20,981.51 |
| 1087 | 00-00-0 | 05/21/2021 | Day | Tractor | \$ 20,000.00 | \$ 21,374.36 | \$ 4,274.89 | 09/01/2021 | | | | | \$ 21,374.36 |
| 1088 | 00-00-0 | 05/21/2021 | Hamlin | Land Roller | \$ 15,000.00 | \$ 16,030.77 | \$ 3,206.22 | 09/01/2021 | | | | | \$ 16,030.77 |
| 1089 | 00-00-0 | 05/21/2021 | Kingsbury | Drill | \$ 7,500.00 | \$ 8,015.37 | \$ 1,630.16 | 09/01/2021 | | | | | \$ 8,015.37 |
| COLUMN TOTALS | | | | | \$ 252,475.00 | \$ 273,897.15 | \$ 55,189.14 | | | \$ 33,709.92 | \$ 3,272.77 | \$ 36,982.69 | \$ 178,047.84 |

NEW LOANS THIS FISCAL YEAR

PAYMENTS DUE REMAINDER OF YEAR

CURRENT CASH BALANCE

Revolving Loan Application

*** Grant County**

Revolving Loan #

Tillage Program #

APPLICATION FOR REVOLVING LOAN and CONSERVATION TILLAGE LOAN

Legal authority: SDCL 38-8-53, 53.1 and 54; and 38-6-8.1, and the Administrative Rules Chapter 12:03:03, and 12:07:01.

The Grant County Conservation District, with headquarters at Milbank ☒ South Dakota,

does hereby apply for a loan of \$ 45,000 from the (check all that apply)

☒ Conservation District Revolving Loan Fund

☐ Conservation Tillage Equipment Program

in the State of South Dakota, in accordance with the above stated legal authorities.

Purpose of loan: Vehicle Purchase

Payments to begin on: 09/01/2022 Length of Loan: Years, 5 months

The district understands that the repayment will include principal plus interest at the rate of 3.0% Annual Percentage Rate (APR) for Revolving Loans; and 5.0% Annual Percentage Rate (APR) for Conservation Tillage Equipment Loans, on the unpaid principal balance. There is no penalty for early repayment.

| REVOLVING LOAN FUND | | Proposed | Principal |
|---------------------|-------------------|-----------|--------------|
| Repayment Schedule: | | | |
| Date | <u>09/01/2022</u> | Amount \$ | <u>9,000</u> |
| Date | <u>09/01/2023</u> | Amount \$ | <u>9,000</u> |
| Date | <u>09/01/2024</u> | Amount \$ | <u>9,000</u> |
| Date | <u>09/01/2025</u> | Amount \$ | <u>9,000</u> |
| Date | <u>09/01/2026</u> | Amount \$ | <u>9,000</u> |

| CONSERVATION TILLAGE LOAN | | Proposed |
|-------------------------------|--|-----------|
| Principal Repayment Schedule: | | |
| Date | | Amount \$ |
| Date | | Amount \$ |
| Date | | Amount \$ |
| Date | | Amount \$ |
| Date | | Amount \$ |

INFORMATION ON EQUIPMENT TO BE PURCHASED WITH LOAN FUNDS (if applicable)

Make of Machine:

Total Cost:

Model #:

Serial #:

Anticipated Charge:

Anticipated use of machine:

Acres:

EQUIPMENT INSURANCE:

Insurance Company:

Amount of comprehensive coverage:

NOTE: ARSD 12:03:03:02(9) requires that insurance be carried to cover loss of equipment purchased with loan funds.

PLEASE CHECK THE APPROPRIATE ANSWER:

YES ☐ NO ☒ Will this loan be used to pay off or refinance another loan?

YES ☐ NO ☒ Is existing equipment being used as a trade-in?

YES ☐ NO ☐ If yes, is there a current loan on that equipment? Where:

YES ☐ NO ☒ Are other lending institutions involved in the acquisition of this equipment?

YES ☐ NO ☒ Has the district already purchased the equipment? If yes, When:

STATEMENT OF FINANCIAL CONDITION AS OF 08/31/2021 . (Or attach current Balance Sheet)

ASSETS:

Cash (deposits, savings, petty cash) \$
 Accounts Receivable (list below) \$
 Equipment (inventory value) \$
 Land & Buildings \$
 Other Assets \$
 TOTAL \$ 0.00

LIABILITIES/EQUITY:

Vehicle notes payable \$
 Other Accounts Payable (list on separate page) \$
 Equipment notes payable \$
 Land/Building notes payable \$
 TOTAL LIABILITIES \$ 0.00
 Retained Earnings (equity) \$
 TOTAL LIABILITIES+ EQUITY \$ 0.00

ACCOUNTS RECEIVABLE RECORD AS OF 09/06/2021

| DEBTOR | AMOUNT OF DEBT | DATE DEBT INCURRED | REASON FOR DEBT NOT PAID |
|----------------------------|-------------------|-----------------------|--------------------------|
| Please see attached report | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

PROJECTED FINANCIAL STATEMENT (note unusual income or expenditure changes anticipated during the term of the loan):

| |
|--|
| |
|--|

NOTE:

1. Please attach a copy of the meeting minutes at which the loan application was authorized. These minutes **MUST BE SIGNED** by the District Administrative Secretary.
2. The district agrees to maintain financial records as required by the Conservation Commission and will make those records available to the Commission or Department of Agriculture staff for inspection upon request.
3. The district agrees to submit a statement of usage to the Commission at the time of each payment according to Administration of Revolving Fund Rules - chapter 12:03:03:08.
4. The district must attach a W-9 form to this application.

This application for a loan from the (check all that apply)

- ☒ Conservation District Revolving Loan fund
☐ Conservation Tillage Equipment Loan Program

was approved by the Board of Supervisors of the Grant County Conservation District at a meeting held on _____ and is so recorded in the official minutes of the meeting.

ATTEST:

SECRETARY

CHAIRMAN

Date of Application

=====

LOAN FINDINGS (DEPARTMENT USE ONLY):

| QUESTIONS | COMMENTS | | |
|---|----------|----|----|
| 1. Was the application received by the deadline? Date Received: | Yes | No | |
| 2. Is the application signed by appropriate persons? | Yes | No | |
| 3. Is the loan for the appropriate reason (not real estate, computers, etc.)? | Yes | No | |
| 4. If applicable, is insurance being acquired? | Yes | No | NA |
| 5. Are minutes attached with applicable motion(s)? | Yes | No | |
| 6. If no minutes are attached, are they coming? When? | Yes | No | NA |
| 7. Are minutes official (quorum, no advisors involved in action on motions)? | Yes | No | |
| 8. Are conservation tillage loan funds being requested? | Yes | No | |
| 9. Are present loans current? | Yes | No | NA |
| 10. Were past loans paid off on time? | Yes | No | NA |
| 11. Is the financial information in the application consistent with that in the district's annual financial report? | Yes | No | |
| 12. Additional comments | | | |

Division Staff

Date

THIS PAGE FOR DEPARTMENT USE ONLY

CERTIFICATION OF COMMISSION ACTION ON LOAN:

Approved Revolving Loan

Approved Conservation Tillage

\$ _____
Disapproved Revolving Loan

\$ _____
Disapproved Conserv. Tillage

Conservation Commission Chairman

Date

CERTIFICATION OF DEPARTMENT ACTION ON CONSERVATION TILLAGE LOAN:

Approved Conservation Tillage

\$ _____
Disapproved Conservation Tillage

Administrator

Date

GRANT COUNTY CONSERVATION DISTRICT

A/R Aging Summary

As of September 6, 2021

| | CURRENT | 1 - 30 | 31 - 60 | 61 - 90 | 91 AND OVER | TOTAL |
|-------------------|----------|----------|---------|------------|-------------|-------------|
| Allen Heuer | 0.00 | 0.00 | 0.00 | 0.00 | 285.20 | \$285.20 |
| Andy Vanlith | 350.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$350.00 |
| Austin Hunt | 0.00 | 0.00 | 0.00 | 0.00 | 313.50 | \$313.50 |
| Derek Wollschager | 0.00 | 0.00 | 0.00 | 0.00 | 6,014.39 | \$6,014.39 |
| Jonathan Ydstie | 0.00 | 0.00 | 0.00 | 76.68 | 0.00 | \$76.68 |
| Judy Jost | 0.00 | 107.90 | 0.00 | 0.00 | 0.00 | \$107.90 |
| Nancy Johnson | 0.00 | 0.00 | 0.00 | 0.00 | 601.40 | \$601.40 |
| Paul Jackson | 0.00 | 0.00 | 0.00 | 0.00 | 256.68 | \$256.68 |
| PEGGY KRANZ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| Rodney Smith | 0.00 | 0.00 | 0.00 | 3,284.87 | 0.00 | \$3,284.87 |
| Tim Waldner | 0.00 | 0.00 | 0.00 | 0.00 | 6,063.49 | \$6,063.49 |
| TOTAL | \$350.00 | \$107.90 | \$0.00 | \$3,361.55 | \$13,534.66 | \$17,354.11 |

GRANT COUNTY CONSERVATION DISTRICT

Balance Sheet

As of December 31, 2020

| | TOTAL |
|--------------------------------------|--------------------|
| ASSETS | |
| Current Assets | |
| Bank Accounts | |
| 1000 Wells Fargo Bank | 0.00 |
| 1000.2 First Bank & Trust | 16,448.44 |
| Total Bank Accounts | \$16,448.44 |
| Accounts Receivable | |
| 1200 Accounts Receivable | 12,019.29 |
| Total Accounts Receivable | \$12,019.29 |
| Other Current Assets | |
| 100 Other Current Asset | 0.00 |
| 1002 Petty Cash | 132.92 |
| 1140 Private foundation/organization | 0.00 |
| 1260 Tree Chemical Application Rec | 0.00 |
| Total 100 Other Current Asset | 132.92 |
| 1499 Undeposited Funds | 33.55 |
| Accounts Rec | 0.00 |
| Total Other Current Assets | \$166.47 |
| Total Current Assets | \$28,634.20 |

GRANT COUNTY CONSERVATION DISTRICT

Balance Sheet

As of December 31, 2020

| | TOTAL |
|----------------------------------|--------------|
| Fixed Assets | |
| 160 Fixed Assets | 0.00 |
| 1610 Buildings | 7,000.00 |
| 1620 Vehicles | 0.00 |
| 1623 20' Heavy Duty Trailer 2006 | 3,000.00 |
| 1624 2002 Ford F-150 Lariat | 7,056.27 |
| Total 1620 Vehicles | 10,056.27 |
| 1650 Machinery | 0.00 |
| 1651 Tree Planter | 2,000.00 |
| 1652 Truax Grass Drill 1998 | 0.00 |
| 1654 JD 670 Rotary Tiller-70" | 2,000.00 |
| 1655 2003 5220 JD Tractor | 0.00 |
| 1656 2003 Case IH JX65 Tractor | 17,632.51 |
| 1657 2005 Fabric Laying Machine | 3,000.00 |
| 1658 Rotary Mower | 1,000.00 |
| 1662 Case Tractor | 67,838.00 |
| 1670 2015 Trillion TR-144 429 | 0.00 |
| 1680 Great Plains Drill | 43,900.00 |
| Total 1650 Machinery | 137,370.51 |
| Total 160 Fixed Assets | 154,426.78 |
| Total Fixed Assets | \$154,426.78 |
| TOTAL ASSETS | \$183,060.98 |

GRANT COUNTY CONSERVATION DISTRICT

Balance Sheet
As of December 31, 2020

| | TOTAL |
|--|---------------------|
| LIABILITIES AND EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Accounts Payable | |
| 200 Accounts Payable | 0.00 |
| Total Accounts Payable | \$0.00 |
| Other Current Liabilities | |
| 2000 Accounts Pay | 0.00 |
| 2023 Retirement Contributions Pay | -745.80 |
| Total 2000 Accounts Pay | -745.80 |
| 2102 Payroll Liabilities | -0.15 |
| Federal Taxes (941/944) | 865.62 |
| SD Unemployment Tax | 0.13 |
| SDRS | 1,657.02 |
| SDRS-Company | 1,657.02 |
| Total 2102 Payroll Liabilities | 4,179.64 |
| 25500 Sales Tax Payable--Milbank City | 3.33 |
| Direct Deposit Payable | 1,102.28 |
| Sales Tax Agency Payable | 0.00 |
| South Dakota State Treasurer. Payable | 81.23 |
| Total Other Current Liabilities | \$4,620.68 |
| Total Current Liabilities | \$4,620.68 |
| Long-Term Liabilities | |
| 260 Long-Term Liabilities | 0.00 |
| 2650 Trillion Notes Payable | 0.00 |
| 2660 Case IH Tractor | 26,368.50 |
| 2700 Wells Fargo Business Line | 0.00 |
| 2701 People's State Bank | 533.29 |
| 2702 Firstbank and Trust--GP Drill | 0.00 |
| 2703 SD Dept of Ag - Drill Loan | 35,000.00 |
| Total 260 Long-Term Liabilities | 61,901.79 |
| Total Long-Term Liabilities | \$61,901.79 |
| Total Liabilities | \$66,522.47 |
| Equity | |
| 3000 Opening Bal Equity | 0.00 |
| 3999 Retained Earnings | 91,028.09 |
| Net Income | 25,510.42 |
| Total Equity | \$116,538.51 |
| TOTAL LIABILITIES AND EQUITY | \$183,060.98 |

GRANT COUNTY CONSERVATION DISTRICT

Balance Sheet

As of August 31, 2021

| | TOTAL |
|-----------------------------------|---------------------|
| ASSETS | |
| Current Assets | |
| Bank Accounts | |
| 1000 Wells Fargo Bank | 0.00 |
| 1000.2 First Bank & Trust | 36,478.57 |
| Total Bank Accounts | \$36,478.57 |
| Accounts Receivable | |
| 1200 Accounts Receivable | 17,354.11 |
| Total Accounts Receivable | \$17,354.11 |
| Other Current Assets | |
| 100 Other Current Asset | 0.00 |
| 1499 Undeposited Funds | 161.18 |
| Accounts Rec | 0.00 |
| Total Other Current Assets | \$161.18 |
| Total Current Assets | \$53,993.86 |
| Fixed Assets | |
| 160 Fixed Assets | 0.00 |
| 1610 Buildings | 7,000.00 |
| 1620 Vehicles | 0.00 |
| 1623 20' Heavy Duty Trailer 2006 | 3,000.00 |
| 1624 2002 Ford F-150 Lariat | 7,056.27 |
| Total 1620 Vehicles | 10,056.27 |
| 1650 Machinery | 0.00 |
| 1651 Tree Planter | 2,000.00 |
| 1652 Truax Grass Drill 1998 | 0.00 |
| 1654 JD 670 Rotary Tiller-70" | 2,000.00 |
| 1655 2003 5220 JD Tractor | 0.00 |
| 1656 2003 Case IH JX65 Tractor | 17,632.51 |
| 1657 2005 Fabric Laying Machine | 3,000.00 |
| 1658 Rotary Mower | 1,000.00 |
| 1662 Case Tractor | 67,838.00 |
| 1670 2015 Trillion TR-144 429 | 0.00 |
| 1680 Great Plains Drill | 43,900.00 |
| Total 1650 Machinery | 137,370.51 |
| Total 160 Fixed Assets | 154,426.78 |
| Total Fixed Assets | \$154,426.78 |
| TOTAL ASSETS | \$208,420.64 |

GRANT COUNTY CONSERVATION DISTRICT

Balance Sheet

As of August 31, 2021

| | TOTAL |
|--|---------------------|
| LIABILITIES AND EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Accounts Payable | |
| 200 Accounts Payable | 0.00 |
| Total Accounts Payable | \$0.00 |
| Other Current Liabilities | |
| 2000 Accounts Pay | 0.00 |
| 2102 Payroll Liabilities | 0.00 |
| Federal Taxes (941/944) | 535.96 |
| SD Unemployment Tax | 0.00 |
| SDRS | 150.57 |
| SDRS-Company | 150.57 |
| Total 2102 Payroll Liabilities | 837.10 |
| 2103 Employee Garnishment Payable | 0.01 |
| 25500 Sales Tax Payable--Milbank City | 3.33 |
| Direct Deposit Payable | 0.00 |
| Sales Tax Agency Payable | 0.00 |
| South Dakota State Treasurer. Payable | 907.81 |
| Total Other Current Liabilities | \$1,748.25 |
| Total Current Liabilities | \$1,748.25 |
| Long-Term Liabilities | |
| 260 Long-Term Liabilities | 0.00 |
| 2650 Trillion Notes Payable | 0.00 |
| 2660 Case IH Tractor | 17,251.50 |
| 2700 Wells Fargo Business Line | 0.00 |
| 2701 People's State Bank | 0.00 |
| 2702 Firstbank and Trust--GP Drill | 0.00 |
| 2703 SD Dept of Ag - Drill Loan | 28,350.00 |
| Total 260 Long-Term Liabilities | 45,601.50 |
| Total Long-Term Liabilities | \$45,601.50 |
| Total Liabilities | \$47,349.75 |
| Equity | |
| 3000 Opening Bal Equity | 0.00 |
| 3999 Retained Earnings | 120,430.00 |
| Net Income | 40,640.89 |
| Total Equity | \$161,070.89 |
| TOTAL LIABILITIES AND EQUITY | \$208,420.64 |

Grant Program Update

[illegible]

Extensions



200 Paul Gust Rd
Chamberlain, SD 57325
605-734-5953 X3

Date: August 25, 2021

From: Brule-Buffalo Conservation District

To: Conservation Commission

Subject: Grant Extension

The Brule-Buffalo Conservation District would like to request a one year extension on our current Renovation & Tree Planting Commission Grant. The grant started in July of 2020 and runs until December of 2021. The district currently started using grant money in the spring of 2020.

The Brule-Buffalo Cons. Dist. had a difficult time with COVID in 2020 when there were no face-to-face contact and were unable to get plots measured.

We have renovations scheduled and trees to be planted in the spring of 2022.

Please take consideration of our request for extension.

Randy Knippling
Brule-Buffalo Cons. Dist.
Chairman



CUSTER COUNTY CONSERVATION DISTRICT

25363 US Hwy 385
Custer, SD 57730
Phone: 605-673-5680
custercd@sdconservation.net

September 9, 2021

South Dakota Conservation Commission
Department of Agriculture and Natural Resources
Resource Conservation & Forestry Division
523 E. Capitol Ave.
Pierre SD, 57501

To whom it may concern,

The Custer Conservation District Board of Supervisors approves the one-year extension request for the grant titled "Thinning for a Resilient Forest" Grant #2021-CSW-023. The decision was voted on and passed at the September 9, 2021 meeting and will be reflected in the minutes once they are available.

Signed by the Custer County Conservation District Board of Supervisors,

Jamrach Foster
David M. Brown
Paul Hettler
OS



Grant Extension Request
Custer Conservation District
"Thinning for a Resilient Forest"

Grant Name: "Thinning for a Resilient Forest"

Grant Number: #2021-CSW-023

Grant Start Date: 7/1/2021

Current Grant End Date: 6/30/2022

Requested Grant End Date: 6/30/2023

Total Extension Requested: 1 year

The Custer Conservation District is requesting a one-year extension for the grant "*Thinning for a Resilient Forest*". This request is made due to three major lessons learned from the 2020 thinning grant of the same name. The first being that one year is too short an amount of time to require forestry work to be done. 2020 was a complicated year all around and the Covid-19 virus impacted everything, including the grant. During the grant period multiple projects were delayed due to the contraction of the Covid-19 virus and having only one year to complete the grant did not allow for many delays should the landowner or contractor become ill. The second important lesson learned is that a one-year grant does not actually provide an entire year worth of time to conduct the thinning, when the recommended window of thinning between Sept. 1st and April 1st is considered. This only allows 7 months, many of which are winter months when work may be delayed due to weather, access, and contractor availability. This recommendation of only thinning between Sept 1st and April 1st is made because the pine engraver beetle is active during the period of April – Sept. Only having one beetle dormant season to thin could force the landowner into thinning during the beetle's active period and cause an increase in leave tree mortality should they be attracted to the fresh cut slash. The final lesson is that if a landowner who is allocated x number of acres at the maximum reimbursement rate is then able to get the work done for cheaper and does not use all the funding allocated them there will be left over funding. With only a one-year window of time this funding will certainly just be returned to the conservation fund pool. If the grant was for a two-year time frame, this funding could be used to cost share the thinning of additional projects, increasing the number of landowners assisted. Even with these obstacles the 2020 grant was considered a success, cost sharing 73.5 acres of pre-commercial thinning. The current 2021 grant has 1 landowner approved for 8 acres of pre-commercial thinning and 2 more applications awaiting approval. With a one-year extension not only will the grant have the potential to be more successful with the same funding it will better accommodate and meet the needs of landowners within the district.



Davison Conservation District
1820 N. Kimball St., Suite B
Mitchell, SD 57301
605-996-1564 Ext. 3

State Conservation Commission-

Please consider a proposed amendment to **Grant#2020-CSW-010 Cover Crop-Grazing** by the Davison Conservation District. The Davison Conservation District, per the joint powers agreement with Sanborn Conservation District, would like to add Sanborn County to the aforementioned grant. There is a need for cover crop planting in Sanborn County by producers that can be met by the Davison Conservation District. The scope and mission of the grant will be retained and hopefully extended to these producers who do not qualify for any other government assistance. Thank you for your consideration.

A handwritten signature in blue ink, appearing to read "Matt Hayes", is positioned above the printed name.

Matt Hayes
District Manager
Davison Conservation District



Clean.

Clear.

Conservation.

Lawrence County Conservation District

1230 North Avenue, Suite 8

Spearfish SD 57783-1572

605-642-3590 lawrencecd@sdconservation.net

September 1, 2021

RE: Grant 2021-CSW-016

South Dakota Conservation Commission
523 E. Capitol Ave.
Pierre, SD 57501

South Dakota Conservation Commission:

The Lawrence Conservation District is requesting a one-year extension for the "Thinning for Forest Health" Grant, 2021-CSW-016.

Due to delays related to the pandemic, dry conditions, and the limited time frame that work can be done in the forest because of active forest pests and weather, landowners and contractors are struggling to complete thinning projects. We currently have three projects totaling 55 acres that have been approved but at this time none have been completed. An additional four producers are interested in the grant but have expressed concern with the timeline.

Dry conditions across the area and the risk of fire have prompted the increased interest in this project and our hope is that Mother Nature will give this area some relief in the coming year. This extension will alleviate the pressure and allow for another season of favorable work conditions to be utilized.

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Karl Jensen", with a stylized flourish at the end.

Karl Jensen, Chairman
Lawrence Conservation District

McPherson County Conservation District
P O Box 60
Leola, SD 57456

August 6 2021

South Dakota Dept of Ag
Resource Conservation and Forestry
523 East Capital Avenue
Pierre, SD 57501-3182

Conservation Commission,

On behalf of the McPherson County Conservation District I would like to request a one year extension for the MCCD 2020 Tree Project #2020-CSW-021, we would like to extend this project to December 31, 2022.

Thank You

A handwritten signature in cursive script, appearing to read "Karen K Yost".

Karen K Yost

District Manager



MINER CONSERVATION DISTRICT

601 West Farmer Avenue, Suite A

Howard, South Dakota 57349

Phone: (605) 772-5642 (ext 3) Cell: (605) 480-2401

tami.moore@sd.nacdnet.net

Board of Supervisors

Dale Shumaker

Donald Threadgold

Marvin Kizer

Tim Clarke

Julie Calmus

September 1, 2021

RE: Grant #2020-CSW-024 "Soil Health Improvement for Miner County"

South Dakota Conservation Commission
523 East Capital
Pierre, South Dakota 57501

South Dakota Conservation Commission:

The Miner Conservation District would like to request a year extension for the "Soil Health Improvement" Grant #2020-CSW-024.

We would like to request a 1-year extension for our Soil Health Improvement Grant. With the return of CRP in 2020 and the additional funding from SD Game, Fish & Parks, many of the tree plans that were approved through our grant program, ended qualifying for cost-share through those two programs. With all of our tree plantings we try to find funding through other sources first and save our grant funds for those producers that do not qualify for cost-share anywhere else. At the present time, we have 7 producers lined up to use this grant next year. I am waiting to submit the maps and plans to the District Forester until we know if the grant has been extended. We have had the strangest years, as most people across the state have had. We were so wet in 2019 that we were unable to plant the majority of our trees, and of those trees we planted we should have waited because it continued to rain. So, in 2020, people were a little spooked to plant trees because of the soil conditions from 2019 – but it actually was a great year last year to plant trees, but everyone was holding off to see what the weather would do. This year we went into the D3 Drought Index the first of July. The trees this year planted great, but all the producers had to water their trees. Our county is fortunate to have both livestock and farming – and the livestock people really love to have windbreaks for the livestock due to our sometimes very severe winters. Many of our sites for Livestock Protection do not qualify for CRP, and they do not have enough room or reason to plant 8 or more rows so they will not fit into the Woody Habitat Program – so my Conservation Commission Grant is perfect for these producers. It is obvious in our county what a good shelterbelt can do for the health of livestock.

Please consider our request for an extension. It would be truly appreciated. The boost this grant gives our producers has been wonderful for our county. Thank you for your consideration.

Sincerely,

Tami Moore, District Manager for the Miner Conservation District

FINAL REPORTS



1386 Lincoln Ave SW, Suite B · Huron, SD 57350-3080 · Phone (605) 352-2998, Ext.3
Email: beadlecd@sdconservation.net · website: www.beadleconservationdistrict.com

Beadle Conservation District Baum Demonstration Farm Grant

2019-CSW-034 Final Report

The Beadle Conservation District has completed a demonstration farm grant.

We were able to assist in seeding 160 acres of cover crops, 10 acres of grass. Due to Covid-19, outreach was limited, but we did publish information in the districts' newsletter about this amazing project. Thank you for your assistance with this demonstration farm.

"Protecting our Natural Resources"

Bennett County Conservation District

Bennett/Badlands Tree Plantings

Grant #2020-CSW-001a

January 1, 2020 – December 31, 2021

Summary of Accomplishments for Grant

This is the final report for the Bennett/Badlands Tree Plantings Grant #2020-CSW-001a.

The Bennett and Badlands Conservation Districts approved cost-share to 3 producers, for 4 tree plantings, all in Bennett County. The plantings were: 1 livestock planting, 1 renovation and 2 wildlife plantings which will also benefit soil health in the area. The plantings totaled 13.5 acres. No grant dollars were used for the removal of any existing trees.

The Districts provided news articles with information about the grant program to the local newspapers for publication. Information was included in the Districts' newsletters and annual report.

Box Home

| BUDGET AMOUNTS | | | 3900 | | 20000 | | 33350 | |
|----------------|--|-------|-----------------|-------------------|---------------------|----------------|--------------|-------------|
| | NAME | PRACT | UNIT OF MEASURE | IN KIND HRS LOCAL | IN KIND HRS PARTNER | \$ ACTUAL COST | GRANT \$ C/S | LOCAL FUNDS |
| 1 | JOHN BAUMILLER | 380 | 424.8 rr | 4 | 2 | 1559.04 | 779.52 | 779.52 |
| | RENOVATION/FABRIC | 484 | 5360 ft | | | 3430.40 | 1634.80 | 1795.60 |
| 2 | BON HOMME COLONY | 380 | 273.0 rr | 3 | 1 | 1336.45 | 668.23 | 668.23 |
| | LIVESTOCK PROTECTION/FABRIC | 484 | 4505 ft | | | 2883.20 | 1374.03 | 1509.17 |
| 3 | BON HOMME COLONY | 380 | 270.2 rr | 4 | 2 | 1381.66 | 690.83 | 690.83 |
| | LIVESTOCK PROTECTION/FABRIC | 484 | 4457 ft | | | 2852.48 | 1359.38 | 1493.10 |
| 4 | DAWSON COLONY | 380 | 242.4 rr | 3 | 1 | 1193.82 | 596.91 | 596.91 |
| | WINDBREAK/FABRIC | 484 | 4000 ft | | | 2560.00 | 1220.00 | 1340.00 |
| 5 | LARRY DEJONG | 512 | 41 ac | 2 | 2 | 3160.00 | 948.00 | 2212.00 |
| | SEEDING | | | | | | | |
| 6 | GARRET DVORACEK | 380 | 180.2 rr | 2 | 2 | 912.96 | 456.48 | 456.48 |
| | RENOVATION/FABRIC | 484 | 3140 ft | | | 2008.60 | 957.70 | 1051.90 |
| 7 | RICHARD FRYDA | 380 | 284.0 rr | 3 | 3 | 2283.50 | 1141.75 | 1141.75 |
| | RENOVATION/CLEANING | 595 | | | | | | |
| 8 | TAD SCHUURMANS | 380 | 424.8 rr | 3 | 3 | 2149.04 | 1074.52 | 1074.52 |
| | WILDLIFE HABITAT/FABRIC | 595 | | | | 4214.40 | 2008.43 | 2205.97 |
| | MATTHEW SMITH | 512 | 32 ac | 2 | 1 | 2260.00 | 678.00 | 1582.00 |
| | SEEDING | | | | | | | |
| 9 | DAVID TYCZ | 380 | 113 rr | 2 | 1 | 542.40 | 271.20 | 271.20 |
| | WINDBREAK | | | | | | | |
| | NICK WOLF | 380 | 251.9 rr | 4 | 3 | 1224.57 | 612.29 | 612.29 |
| | WILDLIFE/CLEANING | 484 | | | | 480.00 | 128.00 | 352.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | BHCD employee wage to install practice | | | 100 | | | | |
| | District tech assistance | | | 100 | | | | |
| | PROJECT COORDINATOR | | | | @ \$20 | 1120.00 | 350.00 | 770.00 |
| | Total Grant Budget \$350 | | | 56 hrs | | | | |

| | | | | |
|-------------|-----------|--------------|-------------|--------------|
| \$ 3,480.00 | \$ 420.00 | \$ 37,553.52 | \$16,950.06 | \$ 20,603.46 |
|-------------|-----------|--------------|-------------|--------------|

Fabric - 1,699.82 Rn

| | | |
|--------------|--------|---------|
| WINDBREAKS | 2474.3 | ROD ROW |
| livestock | 543.2 | |
| renovation | 899.0 | |
| soil quality | 355.4 | |
| wildlife | 676.7 | |
| FABRIC | 21,462 | FT |
| SEEDING | 73 | ACRES |
| CEANING | 3.4 | ACRES |
| RENOVATION | 5.4 | ACRES |



CLEAN. CLEAR. CONSERVATION.

1837 5TH AVENUE
BELLE FOURCHE, SD 57717
605-892-3368 EXT. 3 PH.
855-254-6028 FX.

December 15, 2020

Bill Smith
Resource Conservation & Forestry Div.
523 E. Capitol Ave.
Pierre, SD 57501

Bill:

This letter is to serve as a final report for our most recent Coordinated Soil and Water Grant, Livestock Water Development II project, #2019-CSW-038. We matched \$20,000 of grant funds with \$43,180.11 in other funds for a total of \$63,180.11. Except for the funds set aside for administering this grant, the remaining funds went directly on the ground for water development such as pipeline & tank, dam/pond construction and repair.

A total of 8 projects were completed with these funds in Butte County. The project improved 70.9 acres of wetlands and conditions on an additional 15,145.6 acres of grassland, improvements were made by identifying stocking rates, season of use and improving livestock distribution.

This has been a successful program and partnership, with many landowners interested in participating in this program. As US Fish & Wildlife Service and others partners continue to support this program it provides considerable natural resource conservation in our county and surrounding area. Thank you for your continued support and we look forward to working with you again in the future.

Sincerely,

A handwritten signature in dark ink, appearing to read "Tim Reich", is written over a horizontal line.

Tim Reich, Chairman
Butte Conservation District

2020- CSH-007

Grant Report, Clark County Conservation District

The Clark County Conservation District had a requested a grant to begin January 1, 2019 to address the establishment, renovation, and care of shelterbelts/windbreaks in Clark County to improve and protect our natural resources and farm and ranch sustainability. With the change in office personnel, we were granting a one-year extension to conclude this grant June 30th, 2020.

Producers included in the Grant round include:

James Caulfield site the Conservation District planted 130 RR trees and 87 RR shrubs, applied 60 Tree Tubes in 2020. This site was 1.48 acres.

Fordham Hutterian Brethren's site the Conservation District planted 822 RR trees, 411 RR shrubs, installed 283 tubes and 20,352 feet of fabric in 2020. This site was 7.46 acres.

Nancy Robert's site the conservation district planted 17 RR trees, 68 RR shrubs and laid 1410 ft of fabric in 2020. This site was .19 acres.

Josh Florey Site consisted of 114 RR trees, 171 RR shrub, 4700 feet Fabric, this site is 1.81 acres.

Jim Thoreson site the District planted 72 RR trees and 1200 ft of Fabric. This site is .4 acres.

Cole and Emma Vig site consisted of 24 RR trees and 900 ft of fabric. This site is .39 acres.

Silver Lake Colony site the District planted 204 RR trees, 102 RR shrubs, 5216 feet of fabric and installed 106 tubes for a total of 2.2 Acres.

The Clark Conservation employees have worked 14.65 hours on 7 tree sites.

These projects will continue to address sites not covered by current Federal or State programs. These sites will reduce erosion, downstream flooding, and farmstead/feedlot energy costs; protect/improve water quality, livestock gains, and upland game cover and food sources; control snow distribution; aid in carbon sequestration; and improve aesthetics across Clark County.

Lisa M Paulson



Clark County Conservation District
101 Warren Road

2020 - CSH - 006

Cover Crops



Grant Report, Clark County Conservation District

The Clark County Conservation District had requested a grant to begin Jan 1, 2020 to address the establishment of Grass seeding and Cover Crop Acres in Clark County to improve the nutrient value, Soil Tilth and Soil Salinity.

Producers included in the Grant Reimbursement include:

Tim Rasmussen planted 40 acres of Cover Crop seed, Including Seed and Planting

Paul Florey planted 40 acres of Cover Crop seed, Including Seed and Planting

Gannon Florey planted 40 acres of Cover Crop seed, Including seed and Planting

The Clark Conservation employees have worked 7 technical hours on 3 planting sites.

These projects will address plantings not covered by current Federal or State programs. These plantings will reduce erosion, help nutrient value in the soil, improve water quality and provide grazing for livestock producers.

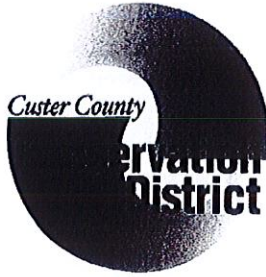
Lisa M Paulson

Clark County Conservation District

101 Warren Road

Clark SD 567225

605-532-3686 ext. 3



CUSTER COUNTY CONSERVATION DISTRICT

25363 US Hwy 385
Custer, SD 57730
Phone: 605-673-5680
custercd@sdconservation.net

July 27, 2021

South Dakota Conservation Commission
Attn: Alex Roeber
Department of Agriculture and Natural Resources
Resource Conservation & Forestry Division
523 E. Capitol Ave.
Pierre SD, 57501

Dear Conservation Commissioners,

The Custer County Conservation District would like to present the final report for our grant 2020-CSW-030 "Thinning for a Healthier Forest 2020-21". The grant was approved for \$21,300.00 allowing for approximately 80 acres of thinned and treated timberland. The final acreage thinned was 74.8 acres at a cost of \$15,656.25.

There were five properties selected as recipients of grant money. Four of the five completed the acres they were allocated. The fifth landowner was not able to complete the work by the deadline. Acres cleared with assistance from this grant were: Charles Meiners, 18 acres; Penny Svenkeson, 20 acres; Mike Jarding, 20 acres; Kyle Heyen and Traci Comstock, 15 acres; and Randy Guggisberg, 1.75 acres. Work is completed and checked with approval from Matthew Walsh. Reimbursements for all landowners have been submitted. A summary of work and costs is attached. The reimbursement request is less than the amount awarded due to lower than expected contractor costs associated with the treatments on a few of the properties (Meiners, Svenkeson, and Jarding) and incomplete work by Guggisberg.

Any land that is thinned helps in the prevention and fighting wildland fires by reducing fuel loads and improving the accessibility for firefighters to protect lives. Additionally, thinning supports conservation of valuable forest lands, conserving wildlife, open areas for grass to grow allowing grazing, protection of streams and watersheds, and in general, adds to the aesthetic value of the land and to protecting private property.

The Custer County Conservation District would like to thank the Department of Agriculture and Natural Resources and the Conservation Commission for the opportunity to offer landowners a cost share program for thinning. We would like to extend a special thanks to Matthew Walsh and Bailey Kaskie for all their help and support with the administration details of this grant.

Sincerely,

Mike Baldwin, Office Manager
Custer County Conservation District

DAVIS 01

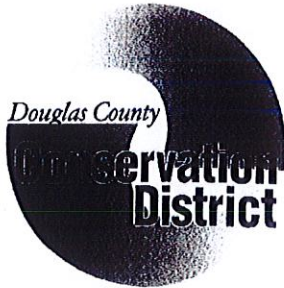
2000-05-03

Multi-County Brush Management Project Final Report

The Forestry Cutter was used to improve pastures, CRP acres, and various other sites where unwanted trees and shrubs were growing. The Forestry Cutter was used in Davison county for 6 customers with a total of 42.75 hours.

We have approximately 6 customers wanting to use our services with the forestry cutter, and some will not do it unless they have some help with the cost.

We have returned to many of the sites this spring to check for grass establishment in the litter area from the grinding process and found that there is excellent grass re-growth in these areas.



2020 CWS - 12
Final Report

Douglas County Conservation District

606 1st Street

PO Box 28

Armour, SD 57313

(605)724-2846 x.3

Final report

June 9, 2020

To: SD Conservation Commission

RE: 2020-CWS-012

RECEIVED
JUN 14 2020

SD Dept. of Agriculture Pierre
Resource Conservation & Forestry

Douglas County had more acres for the Grant to plant, but we came across another funding source (CRP) so we moved those plantings to that source. We also had one large planting that was to wet and will be planted next season. We also had a producer originally plan for fabric and then decide against it. The remaining funds will be held over for approved plantings for 2021.

On behalf of the Board and the producers within our county, I would like to sincerely thank you for you assisting these producers with cost share since none of them qualified for other cost share programs through our partners. With the financial hardship in the farming communities right now, this program as taken some pressure off the producers allowing them a little wiggle room in their budgets for trees.

Thank you Again,

A handwritten signature in cursive script that reads "Jessica DeVries".

Jessica DeVries

District Manager

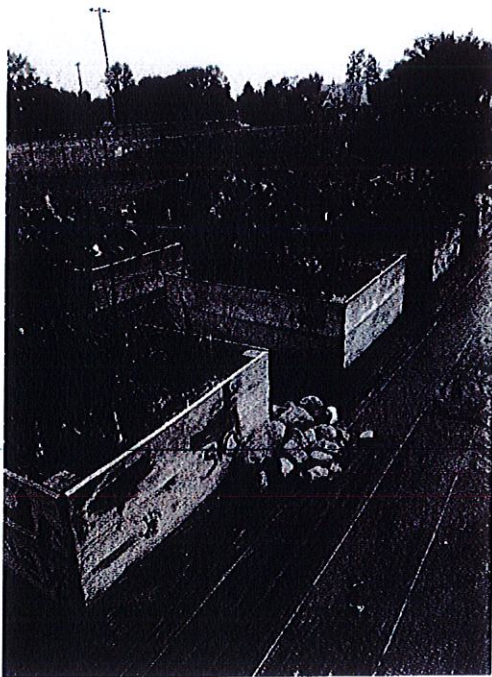
Douglas County Conservation District

Grow with youth program 2021

Every Thursday morning the Tiger Post kids in Ipswich meet at the garden south of the ball field in town. This starts in the spring and runs through fall. The kids learn about good bugs and bad, weeds, weeding, watering, harvesting and tasting and smelling. We also talk about what can be made from what is planted in the garden. On average we have about 15-25 kids every thursady morning for about 2 hours. It's so much fun.

This year we planted :

Eggplant, 5 different potatoes, 4 different onions, flowers, 2 different peppers, 2 different tomatoes, 6 different herbs, 2 different cabbages, broccoli, cauliflower, 2 different pumpkins, cantaloupe, 2 different types of corn, rhubarb, brussel sprouts, cucumber and peas. All produce was either used by the tiger post kids or given to the seniors in Ipswich. In the fall we harvest the pumpkins and apples from the conservation district tree shed grounds. Last year we picked 21 5 gal. buckets of apples.





PO Box 339 Burke, SD 57523
Phone 775-2770 or 775-3099
Clean. Clear. Conservation

July, 28, 2021

South Dakota Conservation Commission
Department of Ag
523 E. Capitol Ave.
Pierre SD, 57501

Dear Conservation Commission,

The Gregory County Conservation District would like to present the final report for the 2020-CSW-033 Commission Grant. The following is what has been accomplished through the grant funds bestowed to our district from the commission grant.

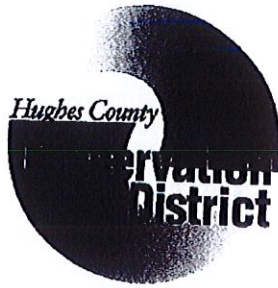
1.8 miles of pipeline (9573 ft.)

7 tanks

Gregory County Conservation District

A handwritten signature in dark ink, appearing to read "Ken Steele", written over a horizontal line.

Ken Steele
District Manager



Hughes County Conservation District

1717 N Lincoln Ave, Suite 103
Pierre, SD 57501-3109

(605) 224-1694 ext. 3
Fax (605) 224-6689

2018-036-
Tree Initiative

6/17/2021

Final Report – (2018 Hughes County Conservation District's Tree Initiative Grant)

**Department of Agriculture
Division of Conservation and Forestry
523 East Capital Avenue
Pierre SD 57501**

Dear Conservation Commission,

Thank you greatly for the awesome opportunity and funding assistance that allowed our district to help producers within our area to implement conservation projects that have benefited the land, livestock, wildlife and energy resources within our boundary.

H.C.C.D. was able to assist 6 producers within our area, implement conservation projects with the use of this grant.

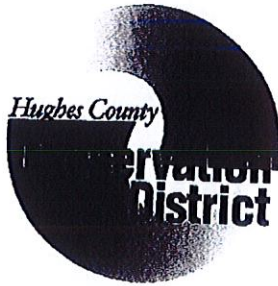
Approximately 19 acres of new or reconditioned tree belts were assisted with the funds from this grant. The grant helped the six producers complete site prep, machine plant trees, install fabric and handplant trees into existing rows in order to revitalize deteriorating shelterbelts that now have extended life due to the new plantings.

Thank you for allowing this grant and for helping us to help our producers preserve our natural resources.

Sincerely

A handwritten signature in black ink, appearing to read "Doug Boes", is written over a horizontal line.

**Doug Boes
HCCD Manager
605-280-3021**



Hughes County Conservation District

1717 N Lincoln Ave, Suite 103
Pierre, SD 57501-3109

(605) 224-1694 ext. 3
Fax (605) 224-6689

6/17/2021

Final Report – (2018 Hughes County Conservation District's Tree Initiative Grant)

**Department of Agriculture
Division of Conservation and Forestry
523 East Capital Avenue
Pierre SD 57501**

Dear Conservation Commission,

Thank you greatly for the awesome opportunity and funding assistance that allowed our district to help producers within our area to implement conservation projects that have benefited the land, livestock, wildlife and energy resources within our boundary.

H.C.C.D. was able to assist 6 producers within our area, implement conservation projects with the use of this grant.

Approximately 19 acres of new or reconditioned tree belts were assisted with the funds from this grant. The grant helped the six producers complete site prep, machine plant trees, install fabric and handplant trees into existing rows in order to revitalize deteriorating shelterbelts that now have extended life due to the new plantings.

Thank you for allowing this grant and for helping us to help our producers preserve our natural resources.

Sincerely

A handwritten signature in black ink, appearing to read "Doug Boes", is written over a horizontal line.

**Doug Boes
HCCD Manager
605-280-3021**



Hughes County Conservation District

1717 N Lincoln Ave, Suite 103
Pierre, SD 57501-3109

(605) 224-1694 ext. 3
Fax (605) 224-6689

2019 CSB-19
Tree Initiative
Project

7/21/2021

Final Report – (2019 Hughes County Conservation District's Tree Initiative Grant)

**Department of Agriculture
Division of Conservation and Forestry
523 East Capital Avenue
Pierre SD 57501**

Dear Conservation Commission,

Thank you greatly for the awesome opportunity and funding assistance that allowed our district to help producers within our area to implement conservation projects that have benefited the land, livestock, wildlife and energy resources within our boundary.

H.C.C.D. was able to assist 8 producers within our area, implement conservation projects with the use of this grant.

Approximately 21 acres of new or reconditioned tree belts were assisted with the funds from this grant. The grant helped the eight producers complete site prep, machine plant trees, install fabric and handplant trees into existing rows in order to revitalize deteriorating shelterbelts that now have extended life due to the new plantings or complete new shelterbelt plantings from scratch.

Thank you for allowing this grant and for helping us to help our producers preserve our natural resources.

Sincerely

A handwritten signature in black ink, appearing to read "Doug Boes".

**Doug Boes
HCCD Manager
605-280-3021**



P.O. Box 484 ~ 218 Iowa Ave S.
Highmore, SD 57345-0484

Phone: (605) 852-2221 ext. 111
e-mail: tonja.jessen@sd.nacdn.net

2000-05-01
Enhancement

**Hyde County Conservation District
Hand/Hyde Enhancement Project Phase VII**

Grant Summary:

The Hyde County Conservation District was awarded \$25,000.00 for an eighteen month grant, which provided Hyde and Hand County landowners/producers the needed assistance for renovating and bringing new life to shelterbelts or to install new belts that did not qualify for assistance under any other programs.

Through this grant we were able to assist six landowners/producers to install almost thirty acres. We planted 2830.4 rod rows of trees and shrubs and installed 47,146 feet of fabric. This past two seasons' plantings showed a good mix of newbelts being installed, and old belts being completely replanted or 'beefed up' to be a thicker, stronger shelter.

Considering the unusual last eighteen months we had, we are pleased with the hard and efficient work of our producers to get the ground prepped and ready to go for the spring plantings, without us being able to go out and work one on one like we usually can. The amount of time and costs incurred that they were willing to donate to get the trees in the ground is always great to see. It is estimated, going strictly off the allowed docket costs, almost \$1,500 would have been donated. Although anybody who has ever planted trees and wants a good belt knows there was a lot more time and costs put into these acres than that. The districts this year had to do most of our help from a distance but we were still able to help the producers with our expertise in planning, planting and installing fabric on the belts via phone calls, texts and emails. Overall the Hand/Hyde Enhancement Project Phase VII was very successful, allowing our producers and landowners to enhance the land, leaving it better for future generations. Thank you for your part in helping to beautify our counties.

FINAL REPORT

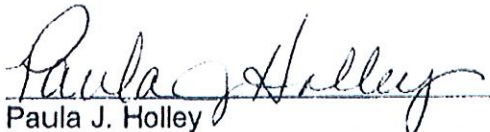
September 8, 2021

JACKSON COUNTY CONSERVATION DISTRICT Grant #2020-CSW-016 Shelterbelt Establishment

Jackson County Conservation District was awarded a grant of \$5365 in the fall of 2019 for the purpose of establishing a new shelterbelt for 1 landowner in Jackson County.

Through this grant awarded by the State Conservation Commission we were able to assist one landowner in the planting of a new site consisting of 10,575ft of trees and the installation of fabric. These improvements will allow for much better protection of their livestock.

Jackson County Conservation District appreciates the funding made available to the conservation districts that allows us to assist landowners in their continued effort toward conservation of the land.



Paula J. Holley

District Manager, Jackson County Conservation District

paula.holley@sd.nacdnet.net

Jackson County Conservation District

805 Main Street, Kadoka, SD 57543

2020-CSW-017
Windbreak
Establishment

Grant 2020-CSW-017a

Windbreak Establishment Grant for Jerauld Conservation District

FINAL REPORT

January 1, 2020 through June 30, 2021

The Jerauld Conservation District Windbreak Establishment Grant -- Grant #2020-CSW-017a is now complete. The original term of the grant was January 1, 2020 through December 30, 2020. The grant was extended to June 30, 2021 to possibly finish some plantings in wet areas. Jerauld Conservation District (JCD) worked with numerous producers and was able to provide assistance to three Jerauld County land owners to improve their livestock and wildlife habitat. JCD worked with N.R.C.S. along with SD Department of Agriculture to help provide these producers with soil tests and site preparation techniques to ensure a healthy and long lasting shelterbelt.

One of the producers had some low spots where it was too wet yet to finish planting several willow trees. Another non-operating land owner contacted us in April to see what cost-share opportunities were available. We were thrilled to be able to use remaining funds from the Conservation Commission Grant. In total we helped three land owners with windbreaks. Trees and shrubs were planted on just over 5 acres. Cattle along with wildlife will now be protected by 14 different species of trees and shrubs.

All three of these producers said they would not have been able to plan and plant these acres into shelterbelts had it not been for our assistance and the financial opportunity this grant gave to them.

The Jerauld Conservation District wishes to thank the Conservation Commission for their support of this project. The opportunity to plant more trees in our district is beneficial to not only the producers but all of us affected by agriculture and nature.

Sincerely,

Jerauld Conservation District

Richard Kolousek, Chairman
Lynn Horsley, Vice-Chairman
Dennis Scheel, Supervisor
Steve Deneke, Supervisor
Fred Krohmer, Supervisor
Lisa Sall, District Manager

100620

2006-05-022
MC Targion

2020 MC Tree Grant Final report.

This grant was instrumental in assisting landowners with their goal of planting trees. There were 1071 rod rows of trees and 68.1 row rows of shrubs planted, and 19169 feet of fabric installed with assistance from this grant. Trees were planted for six producers on nine sites in 2020 and 2021. Many of these planting would not have been possible without assistance from the Conservation Commission Grant. The requested amount was reduced due to the multiple requests outnumbering the available funds.

The Grant was successful in improving shelter for livestock and Wildlife. These shelterbelts will protect and conserve soil by reducing wind speeds and therefore reducing wind erosion. The Conservation District staff provided technical assistance with guidance from Service Forester Nathan Kafer to provide the best options for the producers.

All funds in this Grant were used to cost share trees shrubs and Fabric except for \$111.35 for Administration.





2018 CSW-039
Thinning for
Healthier
Forests

039
2018-CSW-038 Final Report

This thinning grant helped a total of 5 private landowners with a total of 38.44 acres.

Charles McLain thinned 12 acres

Tom Vore thinned ^{4.59}6.44 acres

George Adrian thinned 4 acres

Lisa Hermanson thinned 10 acres

Todd Hanson thinned 6 acres

This grant helped thin out privately owned land to help prevent forest fires and improve forest stand. This grant also helped the district gain better relationships with 4 different foresters and 5 different landowners.

-Lindsay Mader- District Manager

January 6, 2021



2018 CSW-039
Thinning for
Healthier
Forest

039
2018-CSW-038 Final Report

This thinning grant helped a total of 5 private landowners with a total of 38.44 acres.

Charles McLain thinned 12 acres

Tom Vore thinned ^{4.59}6.44 acres

George Adrian thinned 4 acres

Lisa Hermanson thinned 10 acres

Todd Hanson thinned 6 acres

This grant helped thin out privately owned land to help prevent forest fires and improve forest stand. This grant also helped the district gain better relationships with 4 different foresters and 5 different landowners.

-Lindsay Mader- District Manager

January 6, 2021



2019-CSW-048 Final Report

This thinning grant helped a total of 5 private landowners with a total of 55.56 acres.

Rick Soelzer thinned 16 acres

Tom Vore thinned 3.56 acres

Bill Shorb thinned 25 acres

Bob Burns thinned 10 acres

Sandra Lashely thinned 1 acre

This grant helped thin out privately owned land to help prevent forest fires and improve forest stand. This grant also helped the district gain better relationships with 3 different foresters and 4 different landowners.

-Lindsay Mader- District Manager

July 30, 2021



2019 -CSW-049 Grant Report, Roberts Conservation District

This report is for the time spent between July 1, 2019 and June 30, 2021 to reimburse Roberts Conservation District with supplies for activities below.

Aug 2019 Step Outside Day where the District invited children ages 8-15 to learn all varieties of activities including archery, camping, slingshot, pistol shooting, fishing, muzzleloader shooting, .22 rifle shooting, trapping, water ecology, ATV and Snowmobile safety. Restrooms, rolls, lunch, and beverages were used for the day, as well as drawstring bags with the RCD logo, and tasty treats.

Aug 2019 Range Management/Water Development Training in Ortleigh SD- Numerous topics covered during this focused training including, but not limited to prescribed grazing, stream crossings, water distribution systems, water sources, fencing, and cultural resources. Food and beverages were supplied for this training as well as restroom facilities.

Conservation practices and public awareness involving the promotion of conservation impacted each participant in the activities.

A handwritten signature in black ink that reads "Kristin Pester". The signature is written in a cursive, flowing style.

Roberts Conservation District

2018 SD Hwy 10 Ste A
Sisseton, SD 57262
605-698-3923



2019 -CSW-049 Grant Report, Roberts Conservation District

This report is for the time spent between July1, 2019 and June 30, 2021 to reimburse Roberts Conservation District with supplies for activities below.

Aug 2019 Step Outside Day where the District invited children ages 8-15 to learn all varieties of activities including archery, camping, slingshot, pistol shooting, fishing, muzzleloader shooting, .22 rifle shooting, trapping, water ecology, ATV and Snowmobile safety. Restrooms, rolls, lunch, and beverages were used for the day, as well as drawstring bags with the RCD logo, and tasty treats.

Aug 2019 Range Management/Water Development Training in Ortle SD- Numerous topics covered during this focused training including, but not limited to prescribed grazing, stream crossings, water distribution systems, water sources, fencing, and cultural resources. Food and beverages were supplied for this training as well as restroom facilities.

Conservation practices and public awareness involving the promotion of conservation impacted each participant in the activities.

A handwritten signature in cursive script that reads "Kristin Pester".

Roberts Conservation District

2018 SD Hwy 10 Ste A
Sisseton, SD 57262
605-698-3923

2020-CSW
026

Multi-Practice

Todd County Conservation District

2020 Multi-Practice Grant

Final Report

Laurie Chauncey

The 2020 Multi-Practice Grant was very productive. We were successful in improving grazing management practices on over 3400 acres in Todd and Mellette County. The Grant assisted with various projects including installation of approximately 10,300 feet of pipeline, 10 water tanks, two alternative energy solar powered pumping plants, an electric powered pumping plant, one rural water hook-up, nearly 5,000 feet of fence, and the repair of a 3.3 acre dam to prevent it from being lost.

There was a large amount of producer financial contribution due to increased cost for construction and materials. All except \$41.75 of the budget for projects was used.

The seedings that were planned were rescheduled due to the dry conditions.

There were also more requests for water development due to dry conditions. Many of the installed tanks will provide a benefit to riparian areas in the long term. They also will improve distribution of grazing livestock.

Thank you for the opportunity to assist producers in Todd and Mellette County to continue to be good stewards and improve our natural resources.

DOCKET



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

To: South Dakota Conservation Districts

From: Bill Smith

CC: South Dakota Conservation Commission, Conservation Districts, SDACD,
Conservation Commission Advisory Members

Date: September 10, 2021

Re: 2022 Cost-share docket

The South Dakota Conservation Commission is requesting comments from the conservation districts for changes intended for the 2022 Conservation Commission Cost-share Docket. Conservation districts interested in proposing changes should draft a letter outlining conservation practices they would like to have added or changed in the docket, why it would be important to include this new practice or make the recommended change, suggested cost-share rates, suggested unit costs, and any other information that would help the Commission decide to make revisions for the 2022 docket.

All suggested comments must be submitted to me by October 8, 2021. That deadline will allow our staff enough time to research the recommendations and prepare them for consideration at the November Conservation Commission meeting.

Conservation districts interested in further promoting their suggestions are encouraged to attend that meeting. The date, time and location will be announced later.

A copy of the 2021 Commission Docket can be viewed at:
<https://danr.sd.gov/Conservation/docs/Commission/2021%20Docket.pdf>

For further assistance, please contact Alex Roeber or me.

SOIL AWARD



Roberts
Conservation District

April 15, 2021

Roberts Conservation District have nominated Todd Whempner for the South Dakota 2021 Soil Conservation Award for Roberts County. Todd has been actively farming in Roberts County for many years, taking after his father. Todd uses cover crops as well as native grasses.

The programs that he has been involved with include the Conservation Stewardship Program, CSP. Environmental Quality Incentive Program (EQIP) with focus of soil health within the prairie pothole region. He has also planted shelterbelts, providing both duck nesting habitat as well as deer and pheasants. In addition, he has numerous stream crossings, fences, dugouts, field borders as well as riparian buffers, and utilizes precision nutrient management and nitrogen inhibitors along with reducing pesticide drift to increase crop yields while protecting the natural resources.

Todd rotates his cattle every 30-35 days, which allows those pastures to re-grow, increased soil fertility and forage production, increased resistance to drought, as well as control of less desirable plants. He has noticed a higher stocking rate (more head of cattle per acre) by utilizing the native grasses and pasture rotation.

Current crop rotations include spring wheat, corn, soybeans, and Alfalfa. Todd says he operates with reduced tillage, no till, and vertical tillage depending on which section of ground he's working.

Kristin Pester

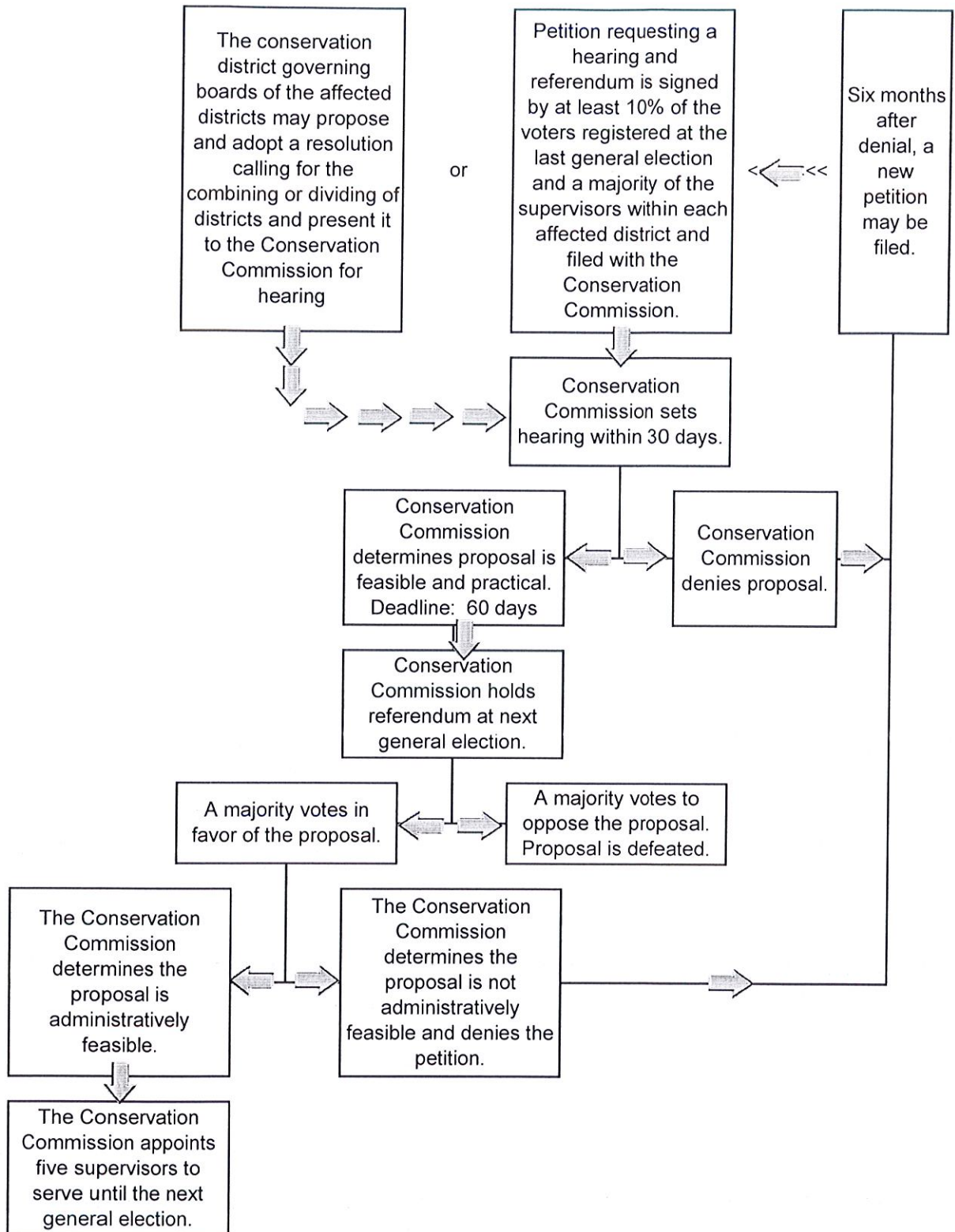
A handwritten signature in cursive script that reads "Kristin Pester".

District Manager

Roberts Conservation District

DIVISION REPORTS

Combining or Dividing a Conservation District



CHAPTER 38-8

Statutes pertaining to Conservation Districts Combining or Dividing

- 38-8-22 Petition for combination or division of districts--Number of signers--Form.
 - 38-8-22.1 Governing board resolution for combination or division of districts--Vote at general election.
 - 38-8-23 Commission hearing on combination or division of districts.
 - 38-8-24 Determination of administrative practicability and feasibility of combining districts.
 - 38-8-24.1 Petition for referendum on organization of district--Commission action on petition.
 - 38-8-25 Appointment of supervisors for reorganized district.
 - 38-8-26 Certificates of organization for new districts--Certificate of dissolution--Assets and liabilities revert to new district.
 - 38-8-27 to 38-8-29. Repealed.
 - 38-8-39 Composition of district governing board--Number and qualifications of supervisors--Notice of available district offices--Nominating petitions--Election procedure.
-

38-8-22. Petition for combination or division of districts--Number of signers--Form.

Petitions may be filed with the State Conservation Commission for a hearing and referendum on the combination of two or more districts, or for the division of one or more districts and the combination of any divided part thereof with any other district or a part of a divided district. Any such petition shall be signed by at least ten percent of the voters registered at the last general election and a majority of the supervisors within each district to be affected. The commission shall prescribe the forms for such petitions.

Source: SDC 1939, § 4.1517 (1) as enacted by SL 1947, ch 13; SL 1968, ch 1, § 13; SL 1994, ch 316, § 12.

38-8-22.1. Governing board resolution for combination or division of districts--Vote at general election.

In lieu of the petition process authorized under § 38-8-22, the conservation district governing boards of the affected districts may propose and adopt a resolution calling for the combining or dividing of districts and present it to the registered voters for a vote at the next general election under the requirements of § 38-8-39.

Source: SL 2019, ch 179, § 1.

38-8-23. Commission hearing on combination or division of districts.

Within thirty days after receipt of a petition pursuant to § 38-8-22 or within thirty days after the adoption of a resolution pursuant to § 38-8-22.1, the State Conservation Commission shall set a date for a hearing and issue notices and conduct a hearing upon the proposition of combination or division. All voters registered for the last general election within the territory described in the petition or resolution and other interested parties may be heard.

Source: SDC 1939, § 4.1517 (1) as enacted by SL 1947, ch 13; SL 1968, ch 1, § 13; SL 1994, ch 316, § 13; SL 2019, ch 179, § 4.

38-8-24. Determination of administrative practicability and feasibility of combining districts.

If the State Conservation Commission shall determine upon the facts presented at the hearing pursuant to § 38-8-23 and information as may be available that the combination of such districts or territory is economically practicable and feasible, the commission shall make and record such determination. If the commission shall determine after such hearing and giving due consideration to said facts and information that combination of such districts or territory is not practicable or economically feasible such petition shall be denied.

Source: SDC 1939, § 4.1517 (1) as enacted by SL 1947, ch 13; SL 1968, ch 1, § 13.

38-8-24.1. Petition for referendum on organization of district--Commission action on petition.

Any time within sixty days after the hearing and determination by the State Conservation Commission pursuant to §§ 38-8-23 and 38-8-24, the commission shall act upon the petition in accordance with procedures prescribed in this chapter for organization of a district.

Source: SDC 1939, § 4.1517 (1) as enacted by SL 1968, ch 1, § 13; SL 1969, ch 6, § 1; SL 1994, ch 316, § 14.

38-8-25. Appointment of supervisors for reorganized district.

Within sixty days after the hearing and determination pursuant to §§ 38-8-23 and 38-8-24, the Division of Resource Conservation and Forestry shall appoint five supervisors to serve until the next general election, when all supervisors shall be elected.

Source: SDC 1939, § 4.1517 (1) (a) as enacted by SL 1947, ch 13; SL 1968, ch 1, § 13; SL 1969, ch 6, § 1; SL 1994, ch 316, § 15.

38-8-26. Certificates of organization for new districts--Certificate of dissolution--Assets and liabilities revert to new district.

The requirements of §§ 38-8-16 to 38-8-18, inclusive, apply to applications for issuance of certificates of organization for new districts pursuant to § 38-8-22. Upon termination of the existing districts, the secretary of state shall issue and record a certificate of dissolution. All assets and liabilities of the original districts shall revert to the new district.

Source: SDC 1939, § 4.1517 (1) (a) as enacted by SL 1947, ch 13; SL 1968, ch 1, § 13; SL 1969, ch 6, § 2; SL 1994, ch 316, § 16.

38-8-27 to 38-8-29. Repealed by SL 1968, ch 1, § 13

38-8-39. Composition of district governing board--Number and qualifications of supervisors--Notice of available district offices--Nominating petitions--Election procedure.

The governing body of a district shall consist of a board of supervisors.

Each conservation district shall have a board of supervisors consisting of five members, each of whom shall be elected on a nonpartisan ballot at a general election and whose term of office shall be four years commencing on the first of January following election. Supervisors shall be registered voters within the district, to be elected at large.

The board of supervisors may, at its discretion, choose to elect its supervisors in precincts that contain as near as possible an equal number of residents, as determined by the last preceding federal decennial census.

Before any general election, the board of supervisors of an organized conservation district shall give notice of any district offices for which nominations may be filed. The notice shall be published at least once each week for two consecutive weeks in the official newspaper or newspapers of any counties within the territory of the district. The last publication may not be less than ten nor more than fifteen days before the deadline for filing nominating petitions. The Division of Resource Conservation and Forestry shall provide the required notice before a referendum regarding establishment of a new district.

Supervisors shall be nominated by a petition signed by fifteen or more voters in the district for which the candidate seeks election.

The petition shall be verified by the circulator and be accompanied by the declaration of the candidate in a form substantially conforming to nominating petitions prescribed under the primary election laws of this state governing nominating petitions for nonpolitical candidates. The petition shall be filed on or before July first of the year in which the general election is to be held, with the county auditor of the county, or where more than one county is within the territorial limits of the district, with the secretary of state. The auditor shall prepare ballots substantially in the form of the nonpolitical ballot and give notice thereof as provided by the general election laws of this state. The supervisors shall be elected by plurality. The election shall be conducted, canvassed, recounted, and contested as elections under the general laws of this state, except as otherwise provided in this chapter, and unless the general laws are inapplicable. If the details concerning the conduct, canvassing, recounting or contest of the election are not set forth within this chapter, and the general election laws are not applicable, then the commission shall promulgate rules pursuant to chapter 1-26 to make possible the submission to an election any matter which by the terms of this chapter may be submitted to a vote of the voters of any proposed or established district.

Source: SL 1937, ch 19, § 7; SDC 1939, § 4.1509; SL 1947, ch 12; SL 1953, ch 7, § 1; SL 1957, ch 4, § 3; SDC Supp 1960, § 4.1509 (1); SL 1968, ch 1, § 6; SL 1969, ch 5, § 1; SL 1985, ch 15, § 49; SL 1987, ch 284; SL 1994, ch 316, § 21; SL 2017, ch 179, § 1; SL 2019, ch 180, § 1.
